

Superfund II Center  
SITE: Covitch Property  
EPA ID: 15  
O. 556443

# PROJECT DOCKET LOG

SITE LEADER: M. Jennings  
DATE: 2/11/98  
SITE NAME: COVITCH PROPERTY/FORMER ATF DAVIDSON  
WORK ORDER NO: 11098-021-001-1162  
TDD NUMBER: 95-07-0065

CITY: NORTHBRIDGE  
CERCLIS NO: MAD046128559

STATE: MA

DATE ENTERED	DOCUMENT CODE	TO	FROM	DOCUMENT DESCRIPTION	DOCUMENT DATE
FILE CODE: 01					
2/26/98	LTR	EPA	M. JENNINGS	PROJECT CLOSEOUT LETTER	2/19/98
2/26/98	MWP	FILE	M. JENNINGS	MANAGEMENT WORK PLAN	10/20/95
2/26/98	TDD	FILE	L. JOHNSON	TECHNICAL DIRECTION DOCUMENT AMENDMENT F	12/30/97
2/26/98	TDD	FILE	C. MARCHANT	TECHNICAL DIRECTION DOCUMENT AMENDMENT E	11/13/97
2/26/98	TDD	FILE	D. GAGNE	TECHNICAL DIRECTION DOCUMENT AMENDMENT D	8/29/97
2/26/98	TDD	FILE	C. MARCHANT	TECHNICAL DIRECTION DOCUMENT AMENDMENT C	4/15/97
2/26/98	TDD	FILE	S. HAYES	TECHNICAL DIRECTION DOCUMENT AMENDMENT B	1/14/97
2/26/98	TDD	FILE	S. HAYES	TECHNICAL DIRECTION DOCUMENT AMENDMENT A	10/4/96
2/26/98	TDD	FILE	D. KELLEY	TECHNICAL DIRECTION DOCUMENT	7/26/95
FILE CODE: 02					
2/26/98	REF	FILE	M. JENNINGS	SITE LOGBOOK	5/2/96
FILE CODE: 03					
2/26/98	TEL	KROLL ENVIRONMENTAL	M. JENNINGS	COVITCH PROPERTY RECON	4/5/96
2/26/98	TEL	MANCHAUG WATER DISTRICT	M. JENNINGS	MANCHAUG WATER DISTRICT DATA	12/11/95
2/26/98	TEL	NORTHBRIDGE TAX ASSESS	M. JENNINGS	SITE OWNERSHIP	10/30/95
2/26/98	TEL	NORTHBRIDGE TAX ASSESS	M. JENNINGS	PROPERTY OWNERSHIP	11/13/95
2/26/98	TEL	THE SHOP AT WHITINSVILLE	M. JENNINGS	PROPERTY OWNERSHIP	11/10/95
2/26/98	TEL	WHITE CONSOLIDATED IND.	M. JENNINGS	CHRONOLOGY OF OWNERSHIP	3/7/97
2/26/98	TEL	EPA	M. JENNINGS	CHARACTERIZE THE LANDFILL AS HAZARDOUS	7/31/96
2/26/98	TEL	THE SHOP AT WHITINSVILLE	M. JENNINGS	COVITCH PROPERTY OWNERSHIP	11/13/95



SDMS DocID

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2/26/98	TEL	THE SHOP AT WHITINSVILLE	M. JENNINGS	SITE ACCESS	12/4/95
2/26/98	TEL	UPTON WATER & SEWER	M. JENNINGS	LOCATION OF UPTON PUBLIC WATER SUPPLY WELLS	12/6/95
2/26/98	TEL	THE SHOP AT WHITINSVILLE	M. JENNINGS	ON-SITE RECON	3/25/96
2/26/98	TEL	KROLL ENVIRONMENTAL	M. JENNINGS	SITE ASSESSMENT MEETING LETTER	5/15/96
2/26/98	TEL	EPA	M. JENNINGS	ON-SITE RECON	5/6/96
2/26/98	TEL	NORTHBRIDGE FIRE DEPT	M. JENNINGS	BACKGROUND INFO FOR COVITCH PROPERTY	5/6/96
2/26/98	TEL	MANCHAUG WATER DISTRICT	M. JENNINGS	THREE MANCHAUG WATER DISTRICT WELLS BEYOND 4 MILE RADIUS	9/27/95
2/26/98	TEL	KROLL ENVIRONMENTAL	M. JENNINGS	COVITCH PROPERTY TENANT INFO	5/7/96
2/26/98	TEL	DIRECTOR OF PUBLIC WORKS	M. JENNINGS	ANNUAL YIELD OF UPTON MUNICIPAL WELLS	12/6/95
2/26/98	TEL	THE SHOP AT WHITINSVILLE	M. JENNINGS	STATUS OF REQUESTED INFORMATION	6/14/96
2/26/98	TEL	THE SHOP AT WHITINSVILLE	M. JENNINGS	COMPANIES AT THE SHOP	5/31/96
2/26/98	TEL	NORTHBRIDGE TAX ASSES	M. JENNINGS	PROPERTY OWNERSHIP	6/4/96
2/26/98	TEL	TOWN OF NORTHBRIDGE	M. JENNINGS	COAL ASH LANDFILL	5/16/96
2/26/98	TEL	CASWELL, EICHLER, HILL	M. JENNINGS	SITE ASSESSMENT MEETING LETTER	5/15/96
2/26/98	TEL	CASWELL, EICHLER, HILL	M. JENNINGS	SITE RECON	3/25/96
2/26/98	TEL	TOWN OF UXBRIDGE	M. JENNINGS	SURFACE WATER INTAKE ON MUMFORD RIVER[REF #22]	7/17/96
FILE CODE: 04					
2/26/98	LTR	MANCHAUG WATER DISTRICT	M. JENNINGS	INFORMATION REQUEST REGARDING MANCHAUG WATER DISTRICT	12/15/95
2/26/98	LTR	EPA	M. JENNINGS	FINAL SIP REPORT	1/28/98
2/26/98	LTR	THE SHOP AT WHITINSVILLE	M. JENNINGS	FINAL SIP	2/17/98
2/26/98	LTR	THE SHOP AT WHITINSVILLE	M. JENNINGS	ON-SITE RECONNAISSANCE PHOTOGRAPHS	8/8/96

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2/26/98	LTR	EPA	M. JENNINGS	FEDERALLY ENDANGERED/THREATENED SPECIES	12/15/95
2/26/98	LTR	EPA	M. JENNINGS	SITE ACCESS AGREEMENT REQUEST	12/11/95
2/26/98	LTR	CASWELL, EICHLER & HILL	M. JENNINGS	1991 EPA SITE INSPECTION REPORT	5/6/96
2/26/98	LTR	THE SHOP AT WHITINSVILLE	M. JENNINGS	REQUEST FOR INFORMATION	5/8/96
2/26/98	LTR	MA DEP	M. JENNINGS	FINAL SIP REPORT	1/28/98
2/26/98	LTR	EPA	M. JENNINGS	DRAFT SIP REPORT	10/30/97
2/26/98	LTR	MA DEP	M. JENNINGS	DRAFT SIP REPORT	10/30/97
2/26/98	LTR	DIRECTOR OF PUBLIC WOR	M. JENNINGS	1994 PUMPING STATISTICS	12/6/95
2/26/98	LTR	CASWELL, EICHLER & HILL	M. JENNINGS	ON-SITE RECONNAISSANCE PHOTOGRAPHS	8/8/96
FILE CODE: 05					
2/26/98	LTR	M. JENNINGS	EPA	DRAFT SITE INSPECTION PRIORITIZATION COMMENTS	1/22/98
2/26/98	LTR	M. JENNINGS	CASWELL, EICHLER & HIL	CEH INVESTIGATION REPORTS, THE SHOP, WHITINSVILLE	5/15/96
2/26/98	LTR	M. JENNINGS	MA DEP	LETTER REPORT TO START (W/ ATTACHMENTS) [REF #24]	6/6/97
2/26/98	LTR	M. JENNINGS	FROST ASSOCIATES	CENTRACTS REPORT[REF #16]	12/15/95
2/26/98	LTR	FILE		SIGNED COVER PAGE FOR THE NON-SAMPLING RECOMMENDATION MEMORANDUM	3/6/97
2/26/98	LTR	EPA	THE SHOP AT WHITINSVIL	CONSENT FOR ACCESS TO PROPERTY	1/10/96
2/26/98	LTR	J. BOESCH	EPA	SIP FOR COVITCH	1/9/96
2/26/98	LTR	M. JENNINGS	CASWELL, EICHLER & HIL	COPY OF SEPT 85 REPORT -NO PLATES	8/23/96
2/26/98	LTR	FILE	EPA	RARE AND ENDANGERED SPECIES REPORT [REF #23]	12/27/95
2/26/98	LTR	THE SHOP AT WHITINSVILLE	EPA	REQUEST FOR ACCESS TO PROPERTY	12/15/95
2/26/98	LTR	M. JENNINGS	KROLL ENVIRONMENTAL	NORTHBRIDGE, MA	5/15/96

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FILE CODE: 06					
2/27/98	REF	FILE	CEH	RISK ASSESSMENT OF AREA SURROUNDING M-8 [REF#10]	7/1/87
2/27/98	REF	FILE	US EPA	RCRIS [REF#12]	7/7/95
2/27/98	REF	FILE	US EPA	CERCLIS [REF#13]	9/12/96
2/27/98	REF	US DOC	NOAA	MONTHLY STATION NORMALS [REF#13]	1/1/90
2/27/98	REF	FILE	US DOC	1990 CENSUS OF POPULATION AND HOUSING [REF#17]	8/1/91
2/27/98	REF	FILE	US DOI	WATER RESOURCES DATA MA & RI [REF#21]	1/1/93
2/27/98	REF	FILE		PUBLIC WELL POPULATION WITHIN 4-RADIAL MILES [REF#18]	3/1/96
2/27/98	REF	N. SMITH	MA DEP	ATF DAVIDISON CO, INC. [REF#2]	6/19/91
2/27/98	REF	FILE	CEH	MONITORING WELL INSTALLATION AND GROUNDWATER INSTALLATION [REF#7]	10/1/85
2/27/98	REF	FILE	CEH	MONITORING WELL INSTALLATION AND SOIL AND GROUNDWATER QUALITY ANALYSES [REF#5]	9/1/85
2/27/98	REF	FILE	MA DEQE	WRITTEN NOTICE OF RESPONSIBILITY [REF#4]	5/2/85
2/27/98	REF	FILE		WHITE CONSOLIDATED IN PROJECT SUMMARY REPORT [REF#6]	
2/27/98	REF	FILE	KROLL ENVIRONMENTAL	ADDITIONAL M-8 INVESTIGATIONS [REF#11]	3/1/87
2/27/98	REF	FILE	CEH	ADDITIONAL M-8 INVESTIGATIONS [REF#9]	3/1/87
2/27/98	REF	FILE	CEH	ADDITIONAL INVESTIGATIONS [REF#8]	1/1/86
2/27/98	REF	FILE		REFERENCE LIST	2/18/98
2/27/98	REF	FILE		BEDROCK GEOLOGIC MAP OF MA [REF#14]	1/1/86
FILE CODE: 07					
2/27/98	FIG	FILE	W. SHAW	SITE MAP	6/7/96
2/27/98	FIG	FILE	M. JENNINGS	COVITCH PROPERTY SITE MAP	7/1/96

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2/27/98	FIG	FILE	M. JENNINGS	ARCADE PROPERTY SITE MAP	6/7/96
2/27/98	FIG	FILE	T. CAMPBELL	SURFACE WATER PATHWAY	6/19/96
2/27/98	FIG	FILE	M. JENNINGS	SITE LOCATION MAP	2/1/96
2/27/98	MAP	FILE	USGS	4-MILE TOPOGRAPHIC MAP [REF#1]	
2/27/98	MAP	FILE		NORHTBRIDGE STREET MAP & INDEX	
2/27/98	MAP	FILE	FEMA	FLOOD INSURANCE RATE MAP [REF#19]	6/15/83
2/27/98	MAP	FILE	US DOI	4-RADIAL MILE AND 15 MILE DOWNSTREAM PATHWAY MAP	2/18/95
2/27/98	PHO	FILE		PHOTOGRAPHS	
2/27/98	PHO	FILE		PHOTOGRAPHS	
2/27/98	PHO	FILE		PHOTOGRAPHS	
2/27/98	PHO	FILE		PHOTOGRAPHS	
FILE CODE: 08					
2/27/98	H&S	FILE	M. JENNINGS	START SITE HEALTH AND SAFETY PLAN	5/1/96
2/27/98	NSM	FILE	M. JENNINGS	NON-SAMPLING RECOMMENDATION MEMORANDUM	3/7/97
2/27/98	SIW	FILE	M. JENNINGS	SITE INSPECTION WORKSHEETS	3/6/97
2/27/98	TRP	FILE	M. JENNINGS	TRIP REPORT -- ON-SITE RECONNIASSANCE	3/6/97
FILE CODE: 10					
2/27/98	RPT	FILE	M. JENNINGS	DRAFT SITE INSPECTION PRIORITIZATION REPORT	10/30/97
2/27/98	RPT	FILE	M. JENNINGS	FINAL SITE INSPECTION PRIORITIZATION REPORT	1/28/98
2/27/98	SIW	FILE	M. JENNINGS	DRAFT SITE INSPECTION WORKSHEET	10/23/97

FILE CODE: 11

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2/27/98	PHO	FILE		PHOTOGRAPHS	4/24/85
2/27/98	REF	FILE		UPTOWN WATER DEPARTMENT	7/24/95
2/27/98	REF	FILE	US EPA	NOTIFICATION OF HAZARDOUS WASTE SITE	6/11/81
2/27/98	REF	FILE	MA DEQE	WRITTEN NOTICE OF RESPONSIBILITY	4/30/85
2/27/98	REF	FILE	US EPA	DRAFT SITE INSPECTION REPORT	5/2/91
2/27/98	REF	FILE		NEWSPAPER "ATF PUT ON AUCTION BLOCK"	2/8/90
2/27/98	REF	FILE		BLACKSTONE VALLEY TRIBUNE	1/15/86
2/27/98	REF	FILE	FILE	CONFIRMED SITES LISTED BY TOWN AND SITE NAME	7/15/93
2/27/98	REF	FILE		ASSESSORS CARDS	
2/27/98	REF	FILE	MA DEQE	PROPOSED REMEDIAL ACTION	1/6/86
2/27/98	REF	FILE	M. JENNINGS	PROJECT NOTE: WETLAND ACREAGE DETERMINATION [REF#20]	11/1/95
3/11/98	REF	FILE		BUSINESS CARDS	
2/27/98	REF	FILE	M. JENNIGS	PROJECT NOTE: CERCLIS NAME CHANGE [REF#25]	11/1/97
2/27/98	REF	FILE	MA DEQE	NATIONAL POLLUTENT DISCHARGE ELIMINATION SYSTEM DISCHARGE REPORTS	12/8/82
FILE CODE: 12					
2/27/98	REF	FILE	C. CLARK	START DOCUMENT APPROVAL LOGS	